

Naḥnu ka muslimīna nu'addī 'ibādātin mukhtalifa: ṣalāh, wa dhikrun li l-llāh, wa ṣalawātun 'ala n-nabī wa – wa lākinna s-su'āl, hal yaqbalu l-llāhasawm minnā?

Li kay taj'ala hādhihi l-'ibādāt maqbūlatan 'inda l-llāh addīha bi ḥubb, law addaytaha bi ḥubbin takūnu maqbūla (inschaAllah). Wa kulli 'ibādatin bi dūni ḥubbin ghayri maqbūla, fa tuṣbiḥu ṣ-ṣalāta 'ibāratan 'an tamārīn riyāḍiyya.

Naḥtāju li man yakhlufu r-rasūla fi ḥubbi l-llāh, naḥtāju li an nastash'ira ḥubbi l-llāhi wa r-rasūli fi nufūsina – » al-ladhīna idhā ru'ū dhukira l-llāh « – ḥat-tā nakūna qādirīna 'alā an najīda ṭarīq, yūṣilunā bi ḥubbi l-llāhi fi s-samā'.

Hādhihi wajibātu hiya li l-awliyā'.

Idhā qābalta rajulan ṣāliḥan hunāka 'alāma tastaṭī'u 'an ṭarīqiha an ta'rifa in kāna hādha shaykhan aw murshid : wa hiya anna kulla l-mashākili takhtafī fi ḥaḍratih. 'Indama tajlisu ma'ahu takūnu sa'īdan, ka'annaka fi 'ālam ākhar bilā mashākil.

Wa idhā zurtahu li tas'ala 'am shay', tansā s-su'āla bi basāṭa, wa takhtafī waraḡat al-as'ila. — Hākadha ḥaḍrati l-awliyā'.

Bi dhikri l-llāhi yaṣilu l-ḥubbi l-ilāhi ila qalbic:

الَّذِينَ آمَنُوا وَتَطْمَئِنُّ قُلُوبُهُمْ بِذِكْرِ اللَّهِ أَلَا بِذِكْرِ اللَّهِ تَطْمَئِنُّ الْقُلُوبُ

» al-ladhīna āmanū wa taṭma'innu qulūbuhum bi dhikri l-llāh, ala bi dhikri l-llāhi taṭma'innu l-qulūb. «

We as Muslims making different kinds of Ibadat: Praying, Dhikru Llah, Fasten, Sala-wattun 'ala n-nabi. But the question is, if it is acceptable in Devine Presence.

To make every action acceptable in Devinly Present is: to be in love. If you are doing to with love, it is acceptable in Devine Present. Whole worshipping not bringing love to your Lord, it is refused. Not acceptable. Praying is then only like a kind of Gymnastique.

We also are in need for someone he may represent the holy Prophet , represent Devinely Love in himself. – »looking to those people, you will be reminded of Allah« – So that we can find a way to be in connection with the Love of the Lord of heavens.

This is the task of the Avli ya Llāh.

When you meet a righteous man, there is one characteristic by which you can tell if he is really a Sheikh, a Murshid: and that is this, that in his presence all problems disappear. When you sit with him, you are happy as if you were in another world. No problem!

And when you visit him, to ask him something, then you forgot the questions, and tthe piece of paper with the question has disappeared. — That's how it is in the presence of the Avliyya.

With Dhikru Llah Devinly Love comes into your heart: »

Those who believe and find peace in their hearts by Dhikru Llah: Surely there is peace of heart by Dhikru Llah! «